



IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

22386 U.S. PTO
10/807025



Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility () Design
(X) original patent application,
() continuation-in-part application

INVENTOR(S): **Rehman et al.**

TITLE: **PIGMENTED INK-JET INKS WITH IMPROVED PRINT QUALITY AND RELIABILITY**

Enclosed are:

☒ The Declaration and Power of Attorney. ☒ signed () unsigned or partially signed
() _____ sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449 (X) Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (Other) _____ (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	30 — 20	10	X \$18	\$ 180
INDEPENDENT CLAIMS	3 — 3	0	X \$86	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 950
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 950

Charge \$ 950 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. **EV 315 887 863 US**

Date of Deposit 3/22/04

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Emily Mecham

Typed Name: **Emily Mecham**

Respectfully submitted,

Rehman et al.

By M. Wayne Western

M. Wayne Western

Attorney/Agent for Applicant(s)

Reg. No. **22,788**

Date: 3/22/04

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